| 1 2 | Richard D. Wall, P.S. Attorney at Law 221 W. Main Avenue, Suite 200 Spokane, WA 99201 (509) 747-5646 | | |
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| 3 | (509) 747-5646 | | |
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| 6 | UNITED STATES DISTRICT COURT | | |
| 7 8 | EASTERN DISTRICT OF WASHINGTON | | |
| 9 | THE UNITED STATES OF |) Case No.: CR-10-0114-WFN | |
| 10 | AMERICA, | } | |
| 11 | Plaintiff, | DEFENDANT'S LIST OF EXHIBITS FOR TRIAL | |
| 12 | VS. | | |
| 13 | WAYDE LYNN KURT, | | |
| 14 | Defendant. | | |
| 15 | Detendant. | | |
| 16 | | <u>-</u> / | |
| 17 | | | |
| 18 | Defendant Wayde Kurt, by and through his attorney of record, Richard D. | | |
| 19 | Wall, submits the following list of exhibits that may be offered at trial as part of | | |
| 20 | | | |
| 21 | defendant's case- in-chief: | | |
| 22 | | | |
| 23 | Exhibit # Descript | ion | |
| 24 25 | | | |
| 26 | Envelope addressed to Wayde Kurt from David Oddman postmarked May 4, 2010. | | |
| 27 | | | |
| 28 | Handwritten letter to | "Wayde" signed by "Dave." | |
| | DEFENDANT'S LIST OF - 1 - EXHIBITS FOR TRIAL | Richard D. Wall Attorney at Law 221 W. Main Ave., Suite 200 Spokane, WA 99201 (509) 747-5646 | |

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| 1 | 103 | Handwritten note from "Davey" |
|---------------------------------|---|--|
| 2 | 104 | Envelope addressed to 7115 N. Division St. from Dave |
| 3 | | Oddman postmarked August 23, 2010. |
| 5 | 105 | Handwritten letter – not signed. |
| 6 | 106 | Photos of A. Johnson (7) |
| 7 | 107 | Excerpts from "The Brigade" by H. Covington. |
| 8 | 107 | Excerpts from The Brigade by H. Covington. |
| 9 | 108 | Excerpts from "The Turner Diaries" by A. McDonald. |
| 10 | | |
| 11 | D . 1.1. | 10th 1 |
| 12 | Dated this 12 th day of October, 2011. | |
| 13 | | s/ Richard D. Wall, WSBA #16581 |
| 14 | | Attorney for Defendant |
| 15 | | Richard D. Wall, P.S. |
| 16 | | 423 W. First Avenue, Suite #250 Spokane, WA 99201 |
| 17 | | Telephone: (509) 747-5646 |
| 18 | | Fax: (509) 747-5692 E-mail: rdwallps@comcast.net |
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DEFENDANT'S LIST OF EXHIBITS FOR TRIAL

- 2 –

Richard D. Wall Attorney at Law 221 W. Main Ave., Suite 200 Spokane, WA 99201 (509) 747-5646 CERTIFICATE OF SERVICE

I hereby certify that on the 12th day of October 2011, I electronically field

the foregoing with the Clerk of the Court using the CM/ECF System which will

send notification of such filing to the following: Earl Hicks and Stephanie Van

Marter, Assistant United States Attorneys.

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DEFENDANT'S LIST OF EXHIBITS FOR TRIAL

- 3 -

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